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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 4049**

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|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------------|
| SERIAL NUMBER<br>09/960,034 | FILING DATE<br>09/20/2001<br><br>RULE | CLASS<br>525 | GROUP ART UNIT<br>1712 | ATTORNEY DOCKET NO.<br>Mo-6612/LeA 34,866 |
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**APPLICANTS**

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\*\* CONTINUING DATA \*\*\*\*\* *None AB*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *JP*  
GERMANY 10047289.3 09/25/2000

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/17/2001

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met         | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>14 | INDEPENDENT<br>CLAIMS<br>3 |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|-----------------------|----------------------------|
| Verified and Acknowledged<br>Examiner's Signature <i>Dave Bader</i> | Initials                                                                                                                                                                                |                                |                        |                       |                            |

**ADDRESS**

00157  
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**TITLE**

Low temperature-drying waterborne coatings

|                 |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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